

**Universidad Nacional Mayor de San Marcos**

**Facultad de Ciencias Biológicas**

**Coordinación de Estudios Generales**

**Semestre 2026-I**

**SEGUNDO GRUPO DE INGRESANTES**

**SECCIONES MIXTAS**

| N° | DNI      | APELLIDOS Y NOMBRES                   | ESCUELA PROFESIONAL | SECCIONES        |           |                |          |                                  |                    | CORREO                                   | CELULAR   |
|----|----------|---------------------------------------|---------------------|------------------|-----------|----------------|----------|----------------------------------|--------------------|------------------------------------------|-----------|
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